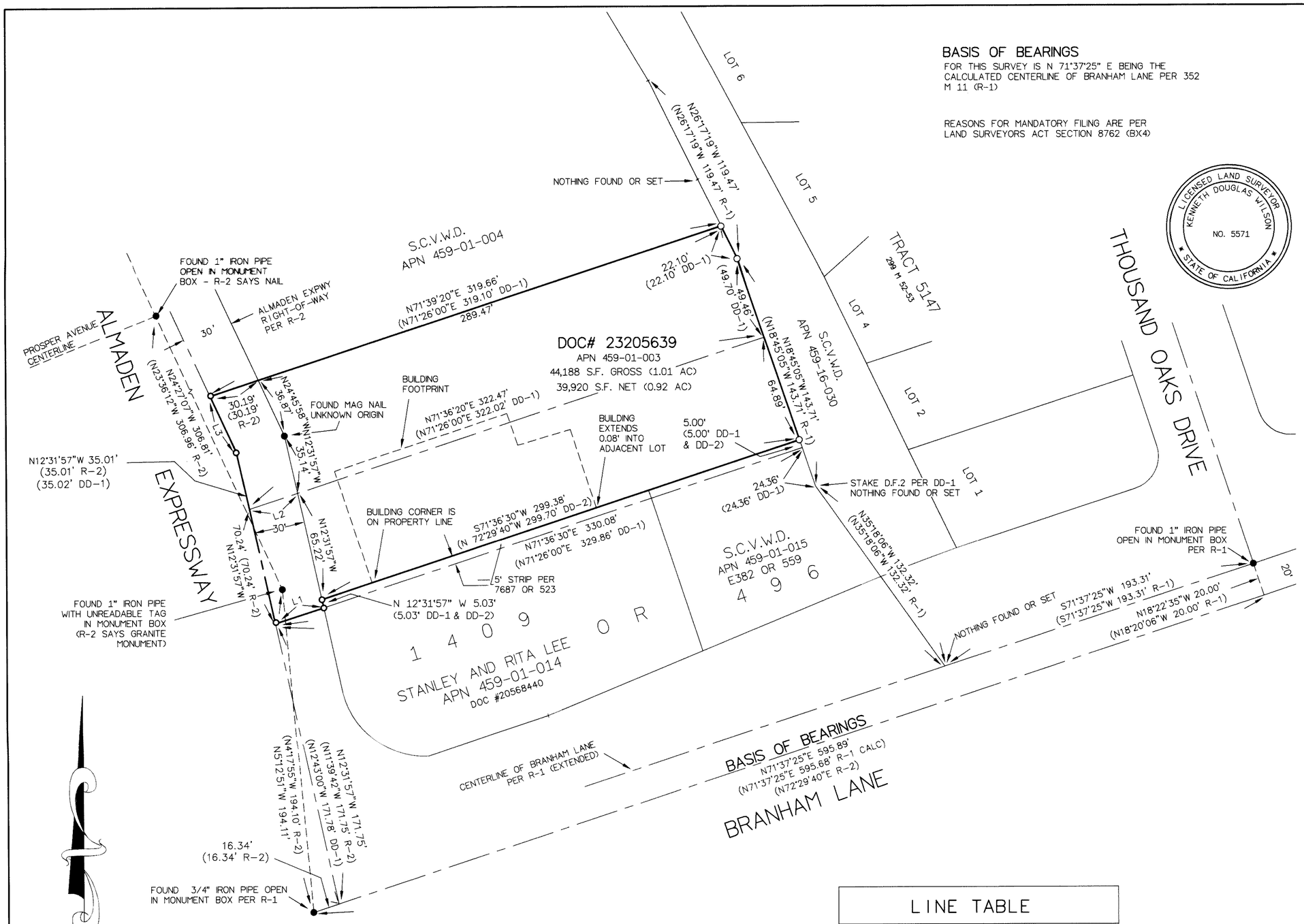

BASIS OF BEARINGS

FOR THIS SURVEY IS N 71°37'25" E BEING THE CALCULATED CENTERLINE OF BRANHAM LANE PER 352 M 11 (R-1)

REASONS FOR MANDATORY FILING ARE PER LAND SURVEYORS ACT SECTION 8762 (B)(4)

LEGEND

●	FOUND AS NOTED
○	SET 5/8" REBAR W/ PLASTIC CAP LS 5571
O	SET 1-1/2" ALUMINUM TAG AND NAIL LS 5571
R-1	299 M 53-54
R-2	180 M 17
DD-1	DOC# 23205639
DD-2	7687 OR 523
( )	RECORD INFORMATION
S.C.V.W.D.	SANTA CLARA VALLEY WATER DISTRICT

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS ACT AT THE REQUEST OF YIN SHIH IN JANUARY 2017.

Kenneth D. Wilson, 3-21-17

KENNETH D. WILSON LS 5571

LICENSED LAND SURVEYOR
KENNETH DOUGLAS WILSON
NO. 5571
STATE OF CALIFORNIA

LINE TABLE

LINE	MEASURED	RECORD
L1	N71°36'30"E 30.16'	(N72°29'40"E 30.16' R-2)
L2	N71°36'20"E 30.16'	(N71°26'00"E 30.16' R-2)
L3	N24°45'58"W 37.03'	(N24°54'00"W 37.03' DD-1)

GRAPHIC SCALE

0 20 40 80

(IN FEET)
1 inch = 40 ft.

COUNTY GRID NO.: 114-40-57

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS ACT THIS 24 DAY OF March 20 17.

WILLIAM F. SLEPNIKOFF, COUNTY SURVEYOR, PLS5701

BY: August Hanks

AUGUST HANKS, DEPUTY COUNTY SURVEYOR
PLS NO. 9274

RECORDER'S STATEMENT

FILED THIS 27th DAY OF March 2017 AT 9:35 A.M. IN BOOK 902 OF MAPS AT PAGE 33.

AT THE REQUEST OF KENNETH D. WILSON.

FILE NO. 23610427 FEE 8.00

COUNTY RECORDER REGINA ALCOMENDRAS

BY: DEPUTY VERONICA AGUIRRE

RECORD OF SURVEY

AS REQUESTED BY:
YIN SHIH

LEGAL DESCRIPTION: PORTION OF LOT 113 OF THE HENDERSON TRACT IN THE CITY OF SAN JOSE, COUNTY OF SANTA CLARA, CALIFORNIA ACCORDING TO THE MAP RECORDED IN BOOK H OF MAPS AT PAGE 113.

APN: 459-01-003
DATE: JANUARY 2017
FILENAME: F-068 SHIH

DRAWN BY:	SCALE:	PROJECT:	JOB NUMBER:	SHEET:
KDW	1"=40'	F-068	F-068	1 OF 1

BK 902 pg 33

23610427

23610427 33