115

COUNTY CLERK'S CERTIFICATE

I _____, clerk of the Board of Supervisors in the County of Marin, State of California, do hereby certify that a bond in the amount fixed by said board has been filed with said board, and that said bond by its terms is made to inure to the benefit of said County of Marin, and is conditioned for the payment of all taxes which may at the time of filing this map, be a lien against the tract or subdivision of land shown upon this map, or any part thereof, but not yet payable.
Dated this 2nd day of February, 1965.

Signed Geo. H. Cross by Suzanne Dougherty
County Clerk

COUNTY REDEMPTION OFFICER'S CERTIFICATE

I, S. J. Fontez, County Tax Collector and Redemption Officer, for the County of Marin, State of California, do hereby certify that there are no liens for unpaid taxes for the State, County, or Municipal Governments, or for special assessments collected as taxes, except taxes not yet payable upon the tract as acreage.
Dated this 1st day of February 1965.

Signed Stanley J. Fontez by L. Langford Deputy
County Tax Collector and Redemption Officer

TOWN CLERK'S CERTIFICATE

I, Betty Behel, Clerk of the town of Corte Madera, State of California, do hereby certify that the Town Council of said town, duly passed on the 4th day of January, 1965, its Resolution No. 741 by which it approves and adopts this map as the official map of Altick Oaks and declines to accept any dedication of or any obligation to maintain Alta Way and Sausalito Street.
Dated this 4th day of January, 1965.

Signed Betty Behel
Town Clerk

TOWN ENGINEER'S CERTIFICATE

I, Arthur H. Brandow Jr., Town Engineer of the town of Corte Madera, State of California, certify that I have examined the map shown hereon, that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act, Statutes of the State of California and any local ordinances applicable at the time of recordation have been complied with and I am satisfied that this map is technically correct.
Dated this 4th day of January 1965

Signed A H Brandow
Town Engineer

ENGINEER'S CERTIFICATE

I, D. A. Rhodes, certify that I am a Registered Civil Engineer under the law of the State of California, that the surveying and checking of the map shown hereon was done by me or under my direction during the month of November, 1964, that the survey is true and complete as shown, that the monuments are of the character shown and occupy the positions shown on this map, and that a survey of the property can be re-traced from said monuments.
Dated this 4th day of January, 1965

Signed D. A. Rhodes
Reg'd Civil Engineer No. 12510

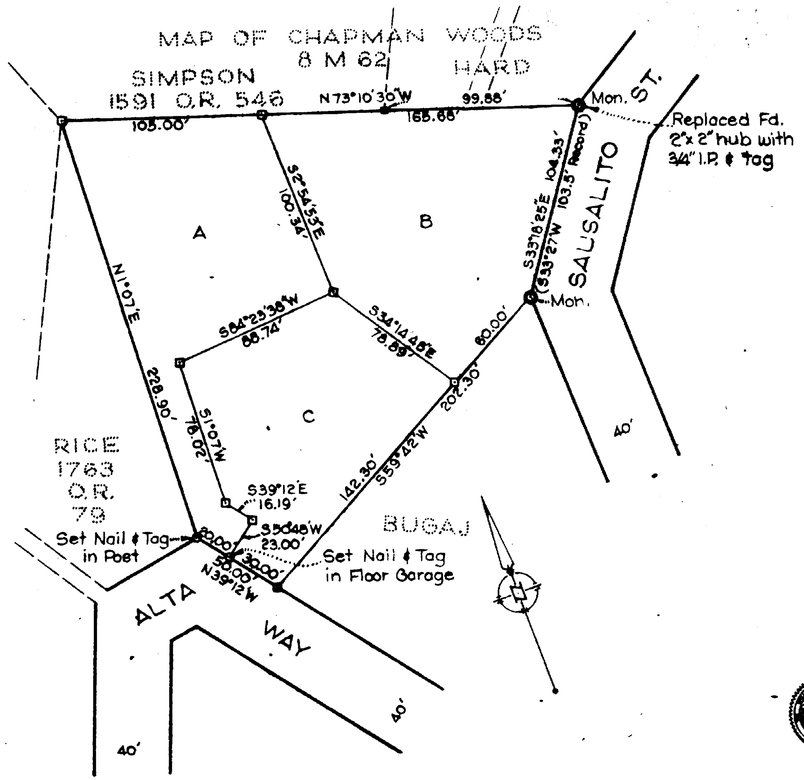
REGISTERED PROFESSIONAL ENGINEER — DEAN A. RHODES — No. 12510 — CIVIL — STATE OF CALIFORNIA

LEGEND

- ●----Found original 2"x 2" hub and tack
- ■----Set 2"x 2" Redwood hub and tag (R.C.E. 12510)
- ⊙---Set 3/4" iron pipe monument (R.C.E. 12510)

BASIS OF BEARINGS

The southerly line of Chapman Woods, filed in Book 8 of Maps at Page 62, Marin County Records.



NOTE:

Curbs and widening on Sausalito Street, curbs and overlay on Alta Way shall be constructed by the subdivider in accordance with the tentative map approved by the Town Planning Commission December 14, 1964, revised drawing of Job No. 470-S, D.A. Rhodes Engineering, dated 11-15-64, and in accordance with the Town's standard specifications and drawings.

4632 4632

RECORDER'S CERTIFICATE

Serial No. 4632, Recorded at the request of Pacific Coast Title Co., FEB 10, 1965, at 50 minutes past 8 o'clock A M., in Volume 12 of Maps at Page 115, Records, Marin County, California. Filing Fee 5.00

Signed N. T. Giacomini
Recorder or Deputy N. Crumpley Deputy

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title, or interest in and to the real property included within the subdivision as shown upon this map and that we are the only persons whose consent is necessary to pass clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines on said map.

Harry P. Altick - Harry Palmer Altick
Harry Palmer Altick, a single man, as owner

Cable Reserve Co., a corporation, as trustee

Samuel R. Shoemaker
President

D. R. Shoemaker
Asst. Secretary

CLIFF BROCK
NOTARY PUBLIC - CALIFORNIA
MARIN COUNTY

ACKNOWLEDGMENTS

On this 22nd day of JANUARY, 1965, before me CLIFF BROCK _____, a Notary Public, State of California, duly commissioned and sworn, personally appeared Harry Palmer Altick, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in my office the day and year in this certificate first above written.

9-18-67
My Commission Expires

Cliff Brock
Notary Public, State of California

On this 27 day of JANUARY, 1965, before me CLIFF BROCK _____, a Notary Public, State of California, duly commissioned and sworn, personally appeared D. R. Shoemaker and W. G. Mendry, known to me to be the President and Secretary of the corporation described in and that executed the within instrument, and also known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in my office the day and year in this certificate first above written.

9-18-67
My Commission Expires

Cliff Brock
Notary Public, State of California

CLIFF BROCK
NOTARY PUBLIC - CALIFORNIA
MARIN COUNTY

MAP OF
ALTICK OAKS

BEING LOT 16-B, MAP NO. 2, CHAPMAN PARK, CORTE MADERA MARIN COUNTY, CALIFORNIA

D. A. RHODES ENGINEERING
MILL VALLEY, CALIFORNIA
SCALE 1"=50'

Sheet ONE OF 1

Case 1037

BOOK M 12 PAGE 115 SER 4632
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 07548
POSITION COPY PRINT ON THIS LINE