

52 Pm 75

OWNER'S STATEMENT:

WE, THE UNDERSIGNED DO HEREBY STATE THAT WE ARE THE OWNERS OR HAVE SOME RIGHT, TITLE OR INTEREST OF RECORD IN THE LAND SHOWN ON THIS MAP AND WE CONSENT TO THE MAKING AND THE FILING OF THIS MAP IN THE OFFICE OF THE COUNTY RECORDER OF STANISLAUS COUNTY, CALIFORNIA.

WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE, EASEMENTS FOR PUBLIC UTILITIES UNDER, OVER AND UPON THOSE CERTAIN STRIPS OF LAND DESIGNATED AS "P.U.E." (PUBLIC UTILITY EASEMENT), SUCH STRIPS OF LAND TO BE KEPT FREE AND CLEAR OF BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT FOR UTILITY COMPANY STRUCTURES, LAWFUL FENCES, AND IRRIGATION, WATER, STORM DRAIN, AND SANITARY SEWER FACILITIES INSTALLED FOR THE BENEFIT OF AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION AS SHOWN UPON THIS MAP.

OWNER: HUGHES DEVELOPMENT, LP, A CALIFORNIA LIMITED PARTNERSHIP

SIGNED [Signature] Gerald P. Hughes
PRINT

GENERAL PARTNER 2-3-04
TITLE DATE

SIGNED _____ PRINT

TITLE DATE

NOTARY STATEMENT:

STATE OF CALIFORNIA }
COUNTY OF STANISLAUS } S.S.

ON THIS 3RD DAY OF FEB, 2004, BEFORE ME, R.E. GREENE, A NOTARY PUBLIC, PERSONALLY APPEARED GERALD P. HUGHES PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND R.E. GREENE
PRINTED NAME R.E. GREENE
MY COMMISSION EXPIRES JULY 30, 2005
PRINCIPAL COUNTY OF BUSINESS STANISLAUS

NOTARY STATEMENT:

STATE OF CALIFORNIA }
COUNTY OF STANISLAUS } S.S.

ON THIS 6TH DAY OF FEB, 2004, BEFORE ME, R.E. GREENE, A NOTARY PUBLIC, PERSONALLY APPEARED SUE RAGGIO & JAMES F. KING PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND R.E. GREENE
PRINTED NAME R.E. GREENE
MY COMMISSION EXPIRES JULY 30, 2005
PRINCIPAL COUNTY OF BUSINESS STANISLAUS

PARCEL MAP

BEING A SINGLE LOT SUBDIVISION FOR
CONDOMINIUM PURPOSES OF LOT 9
AS SHOWN ON THE CERTAIN MAP
RECORDED IN BOOK 51 OF PARCEL
MAPS, PAGE 58, STANISLAUS COUNTY
RECORDS, LYING IN THE SOUTHEAST
QUARTER OF SECTION 32, T.2S.,
R.9E., M.D.M.,
STANISLAUS COUNTY, CALIFORNIA
SCALE 1" = 30' JANUARY 2004

GK Giuliani & Kull, Inc.
Engineers • Planners • Surveyors

440 S. Yosemite Avenue, Suite A, Oakdale, CA 95361
(209) 847-8726 Fax (209) 847-7323
Auburn • Oakdale • San Jose

TRUSTEE:

CHICAGO TITLE COMPANY, A CALIFORNIA CORPORATION

SIGNED [Signature] SUE RAGGIO
PRINT

ASST. VICE-PRESIDENT 2-6-04
TITLE DATE

SIGNED [Signature] James F. King
PRINT

Vice-President 2/6/04
TITLE DATE

CLERK OF THE BOARD OF SUPERVISOR'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE OWNERS OF THE PROPERTY SHOWN ON THE ACCOMPANYING MAP HAVE FILED WITH THE BOARD OF SUPERVISOR'S

(CHECK ONE)

- ☒ A) A BOND OR DEPOSIT APPROVED BY SAID BOARD TO SECURE THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH ARE AT THE TIME OF FILING THIS MAP. A LIEN AGAINST SAID PROPERTY OR ANY PART THEREOF.
- ☐ B) RECEIVED TAX BILL OR BILLS OR SUCH OTHER EVIDENCE AS MAY BE REQUIRED BY SAID BOARD SHOWING FULL PAYMENT OF ALL APPLICABLE TAXES.

DATED THIS 17th DAY OF March, 2004.

CHRISTINE FERRARO TALLMAN
CLERK OF THE BOARD OF SUPERVISORS, STANISLAUS COUNTY, CALIFORNIA

BY: [Signature] DEPUTY
Suzi Seibert
PRINT NAME

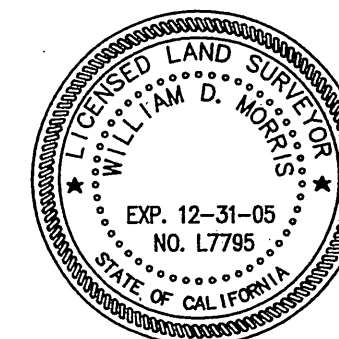


SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GERRY HUGHES IN DECEMBER, 2003. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SAID MONUMENTS ARE, OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED THIS 28th DAY OF JANUARY, 2004.

[Signature]
WILLIAM D. MORRIS, L.S. 7795
LICENSE EXPIRES 12-31-2005



COUNTY SURVEYOR'S STATEMENT:

THIS IS TO CERTIFY THAT THE ACCOMPANYING MAP HAS BEEN EXAMINED. THAT IT SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE STATE SUBDIVISION MAP ACT, CHAPTER 2, AND TITLE 20, STANISLAUS COUNTY SUBDIVISION CODE HAVE BEEN COMPLIED WITH, AND THE MAP IS TECHNICALLY CORRECT.

I HEREBY ACCEPT ON BEHALF OF THE PUBLIC FOR PUBLIC USE, EASEMENTS FOR PUBLIC UTILITIES UNDER, OVER AND UPON THOSE CERTAIN STRIPS OF LAND DESIGNATED AS "P.U.E." (PUBLIC UTILITY EASEMENT), SUCH STRIPS OF LAND TO BE KEPT FREE AND CLEAR OF BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT FOR UTILITY COMPANY STRUCTURES, LAWFUL FENCES, AND IRRIGATION, WATER, STORM DRAIN, AND SANITARY SEWER FACILITIES INSTALLED FOR THE BENEFIT OF AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.

DATED THIS 26th DAY OF March, 2004.

STANISLAUS COUNTY SURVEYOR

BY: [Signature]
GEORGE STILLMAN, R.C.E. 25077
REGISTRATION EXPIRES: 12-31-2005



TAX COLLECTOR'S CERTIFICATE:

THIS IS CERTIFY THAT THERE ARE NO LIENS FOR ANY UNPAID STATE, COUNTY, SCHOOL, MUNICIPAL OR IRRIGATION TAXES, SPECIAL ASSESSMENTS, EXCEPT SPECIAL ASSESSMENTS OR TAXES NOT YET PAYABLE, AGAINST THE LAND SHOWN ON THIS MAP.

AS TO STATE, COUNTY, SCHOOL, OR MUNICIPAL TAXES:
TOM WATSON, COUNTY TAX COLLECTOR

DATED THIS 17th DAY OF March, 2004.

APN: 004-094-021
BY: [Signature]
PRINT NAME: Delicia Humphreys

RECORDER'S STATEMENT:

FILED THIS 26 DAY OF March, 2004, AT 11:03:27 AM IN BOOK 52
OF PARCEL MAPS, AT PAGE 75, AT THE REQUEST OF GERRY HUGHES.
FEE: \$11.00 Inst. # 2004-0043934

LEE LUNDRIGAN
COUNTY RECORDER OF
STANISLAUS COUNTY, CALIFORNIA

BY: [Signature]
DEPUTY RECORDER

PRINT NAME: Jennie Harnden

52 Pm 75

52 Pm 7.5

ALONG THE NORTHERLY LINE OF LOT 9 AS
SHOWN ON BOOK 51 OF PARCEL MAPS, AT
PAGE 58, STANISLAUS COUNTY RECORDS,
BETWEEN FOUND MONUMENTS WITH A
BEARING OF N 88°52'37" W.

(A) 51-PM-58

● FOUND 3/4" IRON PIPE WITH CAP L.S. 5122 PER (A)

P.U.E. PUBLIC UTILITY EASEMENT
AC ACRES

1. ALL BEARINGS AND DISTANCES SHOWN ARE MEASURED UNLESS NOTED OTHERWISE.
2. ALL DISTANCES AND DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THEREOF.
3. ALL RECORD INFORMATION IS FROM STANISLAUS COUNTY RECORDS, UNLESS NOTED OTHERWISE.
4. PURSUANT TO SECTION 66427(a) OF THE SUBDIVISION MAP ACT THE APPROVED NUMBER OF UNITS FOR THIS CONDOMINIUM IS 10 OR LESS.
5. PURSUANT TO SECTION 66427(c) OF THE SUBDIVISION MAP ACT PARCEL A REPRESENTS CONDOMINIUM AIR SPACE BY THIS PARCEL MAP AND BY THE CONDOMINIUM PLAN AND DECLARATION OF RESTRICTIONS RECORDED BY SEPARATE INSTRUMENT.

TOTAL BOUNDARY: 1.54 ACRES.

BEING A SINGLE LOT SUBDIVISION FOR
CONDOMINIUM PURPOSES OF LOT 9
AS SHOWN ON THAT CERTAIN MAP
RECORDED IN BOOK 51 OF PARCEL
MAPS, PAGE 58, STANISLAUS COUNTY
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SHEET 2 OF 2

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