

## OWNERS' STATEMENT:

THE UNDERSIGNED HEREBY STATES THAT THEY ARE THE OWNERS OF THE LAND DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES ON THE HEREIN EMBODIED PARCEL MAP ENTITLED "PARCEL MAP 9949, CITY OF OAKLAND, COUNTY OF ALAMEDA, STATE OF CALIFORNIA;" THAT SAID OWNERS ACQUIRED TITLE TO SAID LAND BY VIRTUE OF THE GRANT DEEDS RECORDED JUNE 06, 2008 UNDER SERIES NO. 2008181641 AND DECEMBER 16, 2009 UNDER SERIES NO. 2009388153, IN THE OFFICIAL RECORDS OF ALAMEDA COUNTY, STATE OF CALIFORNIA: THAT THEY CONSENT TO THE PREPARATION AND FILING OF THIS PARCEL MAP.

THE UNDERSIGNED ALSO HEREBY STATES THAT:

A) THE DIRECTOR OF THE PLANNING DEPARTMENT OF THE CITY OF OAKLAND HAS, OR WILL HAVE, RECEIVED COPIES OF THE PROPERTY REPORT, STRUCTURAL PEST REPORT, AND UTILITIES/STORAGE SPACE/LAUNDRY FACILITIES REPORT, ALL MORE FULLY DESCRIBED IN SECTION 16.36.120 OF THE OAKLAND MUNICIPAL CODE, ALONG WITH THE OWNER'S REQUEST FOR A CERTIFICATE OF OCCUPANCY INSPECTION. EACH OF THE PROSPECTIVE BUYERS OF THE CONVERTED UNITS HAS, OR WILL HAVE, RECEIVED SAID REPORTS PLUS A COPY OF A WRITTEN NOTICE, MORE FULLY DESCRIBED IN SECTION 16.36.120 OF THE OAKLAND MUNICIPAL CODE.

B) THE DIRECTOR OF THE PLANNING DEPARTMENT OF THE CITY OF OAKLAND AND EACH OF THE TENANTS OF THE PROPOSED CONDOMINIUM, HAS, OR WILL HAVE, RECEIVED ALL APPLICABLE NOTICES NOW OR HEREFTER REQUIRED BY SECTION 16.36.040 OF THE OAKLAND MUNICIPAL CODE. EACH OF THE TENANTS OF THE PROPOSED CONDOMINIUM HAS, OR WILL HAVE, RECEIVED WRITTEN NOTIFICATION WITHIN 10 DAYS OF APPROVAL OF THIS PARCEL MAP.

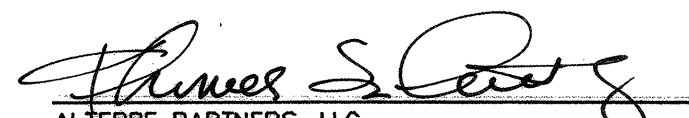
C) THE DIRECTOR OF THE PLANNING DEPARTMENT OF THE CITY OF OAKLAND AND EACH OF THE TENANTS OF THE PROPOSED CONDOMINIUM, HAS, OR WILL HAVE, RECEIVED A 10 DAYS PRIOR NOTICE OF THE START OF THE SALES PROGRAM REQUIRED BY SECTION 16.36.110 OF THE OAKLAND MUNICIPAL CODE.

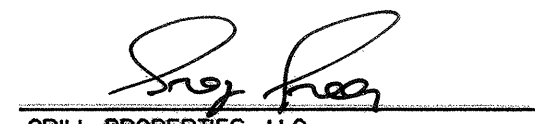
D) EACH OF THE TENANTS OF THE PROPOSED CONDOMINIUM HAS BEEN, OR WILL BE, GIVEN NOTICE OF AN EXCLUSIVE RIGHT TO CONTRACT FOR THE PURCHASE OF HIS OR HER RESPECTIVE UNIT UPON THE SAME TERMS AND CONDITIONS THAT SUCH UNIT WILL BE INITIALLY OFFERED TO THE GENERAL PUBLIC OR TERMS MORE FAVORABLE TO THE TENANT. THE RIGHT SHALL RUN FOR A PERIOD OF NOT LESS THAN 90 DAYS FROM THE DATE OF THE START OF SALES PROGRAM, PURSUANT TO SECTION 16.36.050 OF THE OAKLAND MUNICIPAL CODE, UNLESS THE TENANT GIVES PRIOR WRITTEN NOTICE OF HIS OR HER INTENTION NOT TO EXERCISE THE RIGHT.

E) WITHIN 30 DAYS OF THE DATE OF THE START OF THE SALES PROGRAM, THE OWNER(S) WILL BEGIN SUBMITTING ANNUAL REPORTS, REQUIRED BY SECTION 16.36.140 OF THE OAKLAND MUNICIPAL CODE, TO THE DIRECTOR OF THE PLANNING DEPARTMENT OF THE CITY OF OAKLAND, ON FORMS PROVIDED BY THE PLANNING DEPARTMENT, CONTAINING INFORMATION ON TENANTS BEING DISPLACED AND ON BUYERS OF THE CONDOMINIUM UNITS. SAID ANNUAL REPORTS WILL BE SUBMITTED TO THE DIRECTOR OF THE PLANNING DEPARTMENT OF THE CITY OF OAKLAND UNTIL ALL CONVERTED CONDOMINIUM UNITS HAVE BEEN SOLD.

F) NO UNIT IN CONVERSION WILL BE OFFERED FOR SALE UNTIL THE UNIT CONFORMS TO NOISE INSULATION STANDARDS PROMULGATED IN TITLE 25 OF THE CALIFORNIA ADMINISTRATIVE CODE, SECTION 1092, OR ITS SUCCESSOR.

G) THE CONDOMINIUM UNITS MAY NOT BE IN COMPLIANCE WITH THE 2007 CALIFORNIA BUILDING CODE, ANY FUTURE MODIFICATIONS TO WALLS, EAVE OVERHANGS AND ANY ALTERATION OR ADDITION OF OPENINGS ON SAID WALLS MAY NOT BE ALLOWED.

  
ALTERRE PARTNERS, LLC  
NAME: **THOMAS S. ANTHONY**  
TITLE: **MANAGING PARTNER**

  
GRILL PROPERTIES, LLC  
NAME: **GREG GREER**  
TITLE: **PRESIDENT**  
**GRILL PROPERTIES, LLC**

## OWNER'S ACKNOWLEDGEMENT:

STATE OF CALIFORNIA)

COUNTY OF Alameda

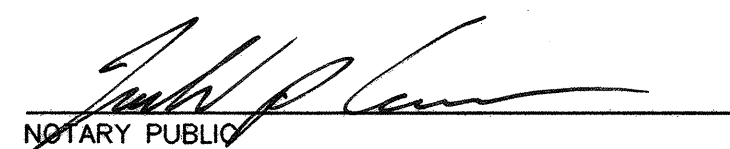
ON October 5<sup>th</sup>, 2010 BEFORE ME, Todd P. Connors  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

Thomas S. Anthony

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

  
NOTARY PUBLIC  
NAME: Todd P. Connors

MY COMMISSION EXPIRES: 12-14-2011

MY COMMISSION NUMBER: 1780264

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Alameda

## OWNER'S ACKNOWLEDGEMENT:

STATE OF CALIFORNIA)

COUNTY OF Alameda

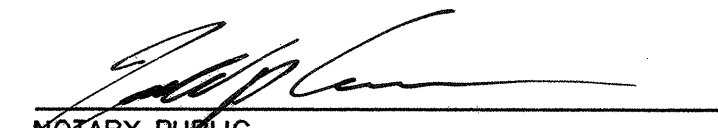
ON October 5<sup>th</sup>, 2010 BEFORE ME, Todd P. Connors  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

Greg Greer

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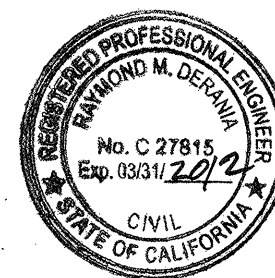
COUNTY OF PRINCIPAL PLACE OF BUSINESS: Alameda

## CITY ENGINEER'S STATEMENT:

I, RAYMOND M. DERANIA, CITY ENGINEER OF THE CITY OF OAKLAND, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, FOR THE PURPOSE OF REVIEWING SUBDIVISION MAPS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREON EMBODIED PARCEL MAP ENTITLED "PARCEL MAP 9949, CITY OF OAKLAND, COUNTY OF ALAMEDA, STATE OF CALIFORNIA;" THAT THE SUBDIVISION AS SHOWN UPON SAID PARCEL MAP IS SUBSTANTIALLY THE SAME AS THAT APPEARING ON THE TENTATIVE PARCEL MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT SAID PARCEL MAP COMPLIES WITH ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE GOVERNMENT CODE AND THE LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE TENTATIVE PARCEL MAP; AND THAT I AM SATISFIED THAT THE PARCEL MAP IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 8<sup>th</sup>  
DAY OF OCTOBER 2010.

R.M. Derania  
RAYMOND M. DERANIA, R.C.E. NO. 27815  
CITY ENGINEER  
CITY OF OAKLAND, ALAMEDA COUNTY  
STATE OF CALIFORNIA  
LICENSE EXPIRES 3/31/12



## SURVEYOR'S STATEMENT:

THIS PARCEL MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TOM ANTHONY IN MAY OF 2010. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE PARCEL MAP, IF ANY. I HEREBY STATE THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



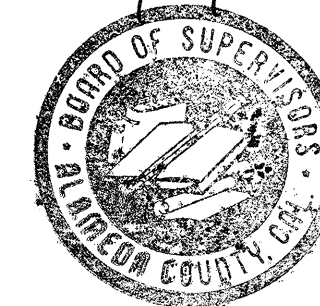
Michael J. Foster  
MICHAEL J. FOSTER, L.S. 7170  
EXPIRATION DATE: DECEMBER 31, 2011

DATE: October 5, 2010

## CLERK OF THE BOARD OF SUPERVISORS STATEMENT:

I, CRYSTAL HISHIDA GRAFF, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE IN CONFORMANCE WITH THE REQUIREMENTS OF SECTION 66492 AND 66493 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA.

DATED: 11/10/10



CRYSTAL HISHIDA GRAFF, CLERK OF THE BOARD OF SUPERVISORS, COUNTY OF ALAMEDA, STATE OF CALIFORNIA

BY: Daniella Davis  
DEPUTY CLERK \$1630.00

## RECORDER'S STATEMENT:

FILED THIS 15<sup>th</sup> DAY OF November, 2010, AT 9:52 A.M. IN BOOK 316  
OF PARCEL MAPS, AT PAGE 43-44, AT THE REQUEST OF Old Republic



PATRICK O'CONNELL  
COUNTY RECORDER

BY: Cheryl Alvarez  
DEPUTY COUNTY RECORDER

# PARCEL MAP NO. 9949

A ONE LOT SUBDIVISION FOR CONDOMINIUM  
CONVERSION PURPOSES—TWO UNITS  
LOT 22, BLOCK Q, MAP NO. 2 OF SUBDIVISION OF  
A PORTION OF CENTRAL OAKLAND TRACT EAST  
OF TELEGRAPH AVENUE, (20 M. 84)  
CITY OF OAKLAND, ALAMEDA COUNTY, CALIFORNIA  
OCTOBER, 2010  
BAY AREA LAND SURVEYING INC.

961 MITCHELL WAY  
EL SOBRANTE, CALIFORNIA  
94803  
(510) 223-5167