

OWNER'S STATEMENT:

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST OF RECORD IN THE LAND SHOWN ON THIS PARCEL MAP, AND WE CONSENT TO THE MAKING AND FILING OF THIS MAP IN THE OFFICE OF THE COUNTY RECORDER OF STANISLAUS COUNTY, CALIFORNIA. WE ALSO OFFER FOR DEDICATION TO THE PUBLIC, FOR PUBLIC USE, ALL THE PUBLIC UTILITY EASEMENTS, AND TO THE OAKDALE IRRIGATION DISTRICT THE LATERAL EASEMENT, AS SHOWN ON THIS MAP.

L & P ASSOCIATES, A GENERAL PARTNERSHIP

Lynn D. Conley Paul W. Conley
LYNN D. CONLEY PAUL W. CONLEY

DATED THIS 31st DAY OF October, 1988.

TRANSWORLD FINANCIAL INCORPORATED, PROFIT SHARING PLAN

Irwin Steinfeld Polly Steinfeld
IRWIN STEINFELD POLLY STEINFELD
DATED THIS 31st DAY OF October, 1988.

TRUSTEE: NORTH AMERICA TITLE COMPANY, A CALIFORNIA CORPORATION

James A. Stanford
JAMES A. STANFORD
DATED THIS 31st DAY OF October, 1988.

STATE OF CALIFORNIA

COUNTY OF Stanislaus

ON THIS, THE 31st DAY OF October, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Lynn D. Conley Paul W. Conley Irwin Steinfeld Polly Steinfeld James A. Stanford, KNOWN TO ME TO BE two OF THE PARTNERS OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

SIGNATURE Sharilyn K. Haston
MY COMMISSION EXPIRES 7-9-90

STATE OF CALIFORNIA
COUNTY OF Stanislaus

ON THIS THE 31st DAY OF October, 1988, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED Irwin Steinfeld, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT, AND Polly Steinfeld PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO IT'S BY-LAWS OR A RESOLUTION OF IT'S BOARD OF DIRECTORS, AS TRUSTEE.

SIGNATURE Sharilyn K. Haston
MY COMMISSION EXPIRES 7-9-90



STATE OF CALIFORNIA
COUNTY OF Stanislaus

ON THIS THE 31st DAY OF October, 1988, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED James A. Stanford, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT, AND James A. Stanford PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO IT'S BY-LAWS OR A RESOLUTION OF IT'S BOARD OF DIRECTORS, AS TRUSTEE.

SIGNATURE Sharilyn K. Haston
MY COMMISSION EXPIRES 7-9-90

**CLERK OF THE BOARD OF SUPERVISOR'S CERTIFICATE:**

THIS IS TO CERTIFY THAT THE OWNERS OF THE PROPERTY SHOWN ON THE ACCOMPANYING MAP HAVE FILED WITH THE BOARD OF SUPERVISOR'S:

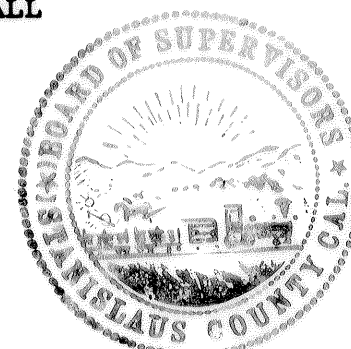
(CHECK ONE)

- ☒ A) A BOND OR DEPOSIT APPROVED BY SAID BOARD TO SECURE THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE AT THE TIME OF FILING THIS MAP, A LIEN AGAINST SAID PROPERTY OR ANY PART THEREOF.
- ☐ B) RECEIPTED TAX BILL OR BILLS OR SUCH EVIDENCE AS MAY BE REQUIRED BY SAID BOARD SHOWING FULL PAYMENT OF ALL APPLICABLE TAXES.

DATED THIS 4th DAY OF April, 1989.

CLAUDIA LEONG
CLERK/MANAGER, BOARD OF SUPERVISORS

BY: Linda Britton

**PARCEL MAP**

BEING A PORTION OF RANCHERIA DEL RIO ESTANISLAO,
AND LYING IN SECTION 23, 24, 25, 26, T. 1S., R. 10E.,
M.D.B. & M.

STANISLAUS COUNTY
CALIFORNIA

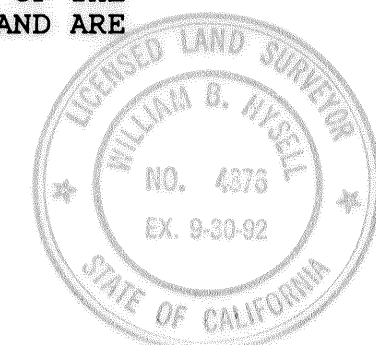
THOMPSON-HYSELL ENGINEERS
1016 12th STREET, MODESTO, CA
95354

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF IRWIN STEINFELD, ON DECEMBER, 1988. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED THIS 30th DAY OF DECEMBER, 1988.

William B. HySELL
WILLIAM B. HYSELL, L.S. 4876

**TAX COLLECTOR'S STATEMENT:**

THIS IS TO CERTIFY THAT THERE ARE NO LIENS FOR ANY UNPAID STATE, COUNTY, SCHOOL, MUNICIPAL OR IRRIGATION TAXES OR SPECIAL ASSESSMENTS EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, AGAINST THE LAND SHOWN ON THIS MAP.

AS TO STATE, COUNTY, SCHOOL OR MUNICIPAL TAXES -

DON FAIRCHILDS, COUNTY TAX COLLECTOR

DATE: 4-3-89 BY: Marcia Brown
DEPUTY

AS TO IRRIGATION TAXES

DATE: _____ BY: _____
TAX COLLECTOR

COUNTY SURVEYOR'S STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED THIS 4th DAY OF April, 1989.

H.R. CALLAHAN BY: J. Ray Edwards
COUNTY SURVEYOR

**RECORDER'S STATEMENT:**

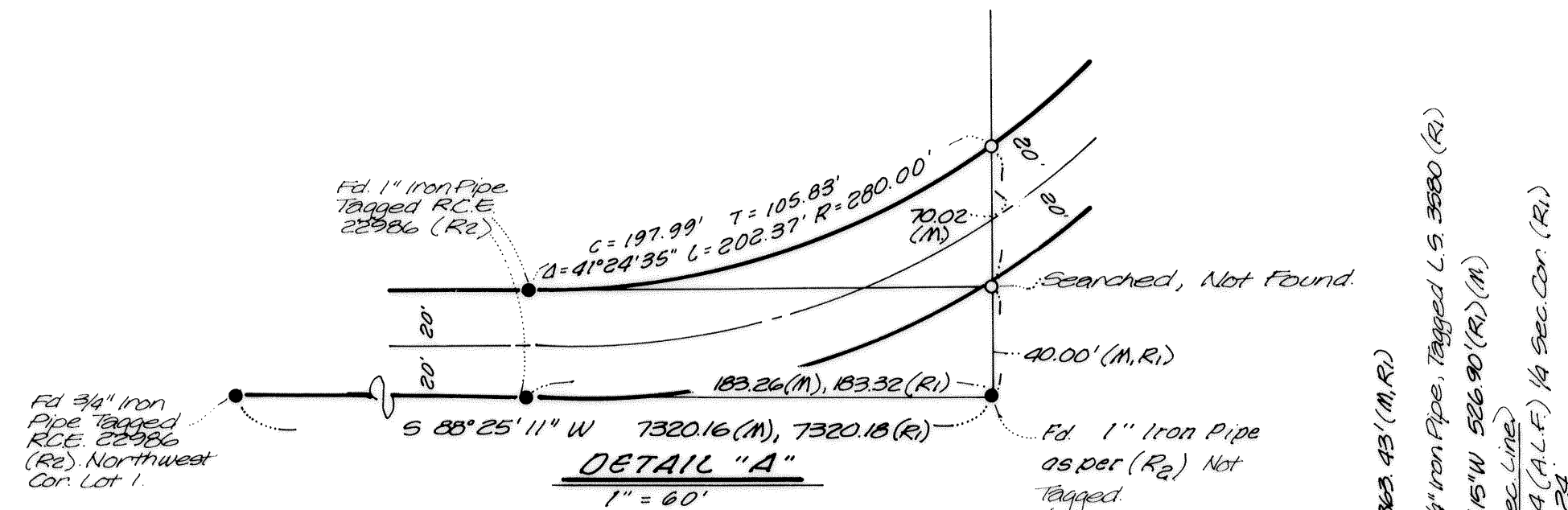
FILED THIS 5 DAY OF April, 1989, AT 2:50 P.M., IN BOOK 41 OF PARCEL MAPS AT PAGE 75, AT THE REQUEST OF WILLIAM B. HYSELL.
INSTRUMENT NO. 23956 FEE: 8.00 PAID
DAVID A. WURM BY: Pat Seidel
COUNTY RECORDER

BASIS OF BEARINGS:

The Bearing of $N 88^{\circ} 25' 46'' E$, as the south line of the area surveyed, as shown on Volume 15, of Surveys, Page 81, Stanislaus County Records, was used as the Basis of all Bearings shown on this map.

CURVE DATA:

LOT	RADIUS	LENGTH	CHORD	TANGENT	DELTA
5	792.15'	526.82'	517.17'	273.57'	38°06'17"
6	792.15'	526.76'	517.17'	306.43'	42°17'44"
12	280.00'	202.37'	197.99'	105.83'	41°24'35"
13	792.15'	1482.50'	1275.48'	1075.00'	107°13'41"
14	1082.65'	600.60'	598.32'	302.60'	17°17'36"
15	1989.88'	600.60'	598.32'	302.60'	17°17'36"
16	792.15'	370.91'	367.53'	188.22'	26°49'40"



PARCEL MAP

BEING A PORTION RANCHERIA DEL RIO ESTANISLAO, AND LYING IN SECTION 23, 24, 25, & 26, T. 1 S., R. 10 E., M.D.B. & M. STANISLAUS COUNTY CALIFORNIA

THOMPSON-HYSELL ENGINEERS
1016 12TH STREET, MODESTO, CA 95354

LEGEND:

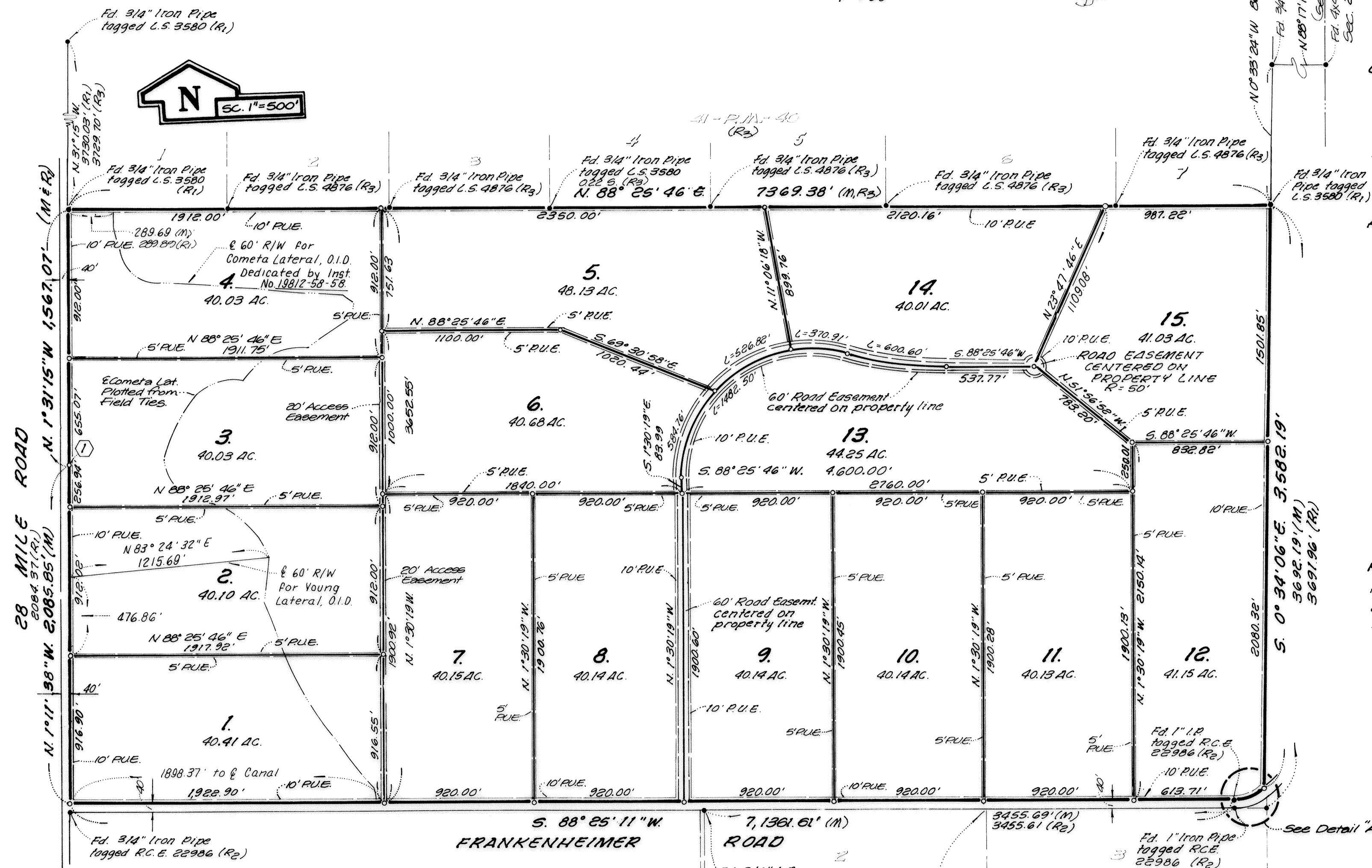
- Found Monument, As Noted
- Set 3/4" Iron Pipe, Tagged L.S. 4876
- P.U.E. Public Utility Easement
- S.C.R. Stanislaus County Records

REFERENCES:

- (M) Measured distance. All distances are measured unless otherwise noted.
- (R₁) Reference per Volume 15, Surveys Page 81 (S.C.R.)
- (R₂) Reference per Volume 14, Surveys Page 117. (S.C.R.)
- (R₃) Reference per Volume 41, Parcel Maps, Page 40. (S.C.R.)

RECORDER'S STATEMENT

Filed this 5 Day of April, 1989,
at 2:50 o'clock, P.M., in Volume 41 of
Parcel Maps, Page 75 at the request of
William B. Hysell
Instrument No. 23956
Fee: \$ 0.00 Paid.
David A. Worm, County Recorder
By: Pat Sault Deputy



NOTE: (1)

Searched for Nail & Shiner per R₁, Found Nothing, Found 12" Fence Post @ 40.00' West.