



BASIS OF BEARINGS

NORTH 29°36'48" EAST BETWEEN FOUND STANDARD CITY OF OAKLAND MONUMENTS ON BANNING DRIVE AND SHEPHERD CANYON ROAD AND SARONI DRIVE AND SHEPHERD CANYON ROAD.

OWNER'S CERTIFICATE

FORESTLAND INVESTMENTS, A LIMITED PARTNERSHIP, HEREBY CERTIFIES THAT IT IS THE OWNER OF THE LAND DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES ON THE HEREIN EMBODIED MAP ENTITLED "PARCEL MAP NO. 3292, OAKLAND, ALAMEDA COUNTY, CALIFORNIA; THAT IT IS THE OWNER OF SAID LAND BY VIRTUE OF THE QUITCLAIM DEED RECORDED IN REEL 2956, IMAGE 551, SERIES # 71-124869, RECORDS OF ALAMEDA COUNTY, CALIFORNIA; THAT IT CONSENTS TO THE PREPARATION AND FILING OF THIS MAP.

THE UNDERSIGNED HEREBY OFFER TO DEDICATE TO THE CITY OF OAKLAND THAT PARCEL OF LAND LYING WITHIN THE BOUNDARIES OF PASO ROBLES DRIVE, AS SHOWN AND EMBRACED WITHIN THE BOUNDARY LINES UPON SAID MAP FOR THE USES AND PURPOSES OF A PUBLIC STREET.

THE UNDERSIGNED ALSO HEREBY OFFERS TO DEDICATE TO THE CITY OF OAKLAND THAT CERTAIN STRIP OF LAND SHOWN AS "5 FOOT WIDE EASEMENT FOR SANITARY SEWER MAIN" DEDICATED BY THIS MAP FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING A PUBLIC SANITARY SEWER MAIN.

THE UNDERSIGNED SHALL DEDICATE TO PUBLIC USES A TEN (10) FOOT WIDE BICYCLE PATH EASEMENT THE EXACT LOCATION TO BE DEFINED IN THE IMPROVEMENT PLANS. THE OFFER OF DEDICATION IN PROPER FORM AND EXECUTED SHALL BE TENDERED TO THE CITY PRIOR TO THE ISSUANCE OF ANY IMPROVEMENT PERMITS. Said easement shall be on Parcel "B" only.

FORESTLAND INVESTMENTS, A LIMITED PARTNERSHIP
 BY: *Paul F. Roemer, Jr.*

OWNER'S ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
 COUNTY OF ALAMEDA)SS

ON THIS 25TH DAY OF October, 1983, BEFORE ME ANN L. FRIEDLEY, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED PAUL F. ROEMER, JR. AND KNOWN TO ME TO BE THE PARTNERS OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

MY COMMISSION EXPIRES: JUNE 16, 1987

BY: *Ann L. Friedley*

CURVE DATA

	R	D	L
1.	1458.97	00°40'21"	17.13
2.	1458.97	01°59'27"	50.70
3.	25.00	94°14'36"	41.12
4.	425.00	04°10'58"	31.03
5.	25.00	83°36'46"	36.48
6.	1405.97	03°31'52"	86.65
7.	SOUTH 60°05'00" WEST		12.29
8.	375.00	03°59'40"	26.14

CONDITIONS OF APPROVAL CERTIFICATE

1. ALL CONDITIONS OF CITY ENGINEER'S REPORT DATED OCTOBER 13, 1980 APPLY.

2. ALL CONDITIONS OF THE PUD REPORT DATED AUGUST 29, 1978 APPLY.

3. AN AGREEMENT HAS BEEN SIGNED AND BONDS HAVE BEEN POSTED TO ASSURE THE SATISFACTORY COMPLETION OF ALL IMPROVEMENTS REQUIRED AS CONDITIONS OF APPROVAL FOR THIS MAP.

4. A bicycle path for parcel "B" acceptable to the City shall be offered for dedication prior to any improvement permits being offered by the City.

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PAUL ROEMER ON MARCH 1982. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Ivan Vegvary
 IVAN VEGVARY, R.C.E. 18546

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

THE OFFERS OF DEDICATION TENDERED ON THE OWNER'S CERTIFICATE ON THE HEREIN EMBODIED MAP "PARCEL MAP 3292, OAKLAND, ALAMEDA COUNTY, CALIFORNIA" ARE HEREBY ACCEPTED IN ACCORDANCE WITH SECTION 7-5.16 OF THE OAKLAND MUNICIPAL CODE.

DATED: 12/16/83

SIGNED: *Terry E. Roberts*
 TERRY E. ROBERTS, CITY ENGINEER
 R.C.E. 25013

RECORDER'S CERTIFICATE

FILED THIS 21ST DAY OF December, 1983
 AT 2:12 PM IN BOOK 141
 OF PARCEL MAPS, AT PAGES 74-75
 AT THE REQUEST OF
 FOUNDERS TITLE COMPANY.

#83-239672

\$8.00

RENE C. DAVIDSON
 COUNTY RECORDER

BY: *M. Guerrero*
 DEPUTY COUNTY RECORDER

PARCEL MAP 3292 **OAKLAND, ALAMEDA COUNTY, CALIFORNIA** **A SUBDIVISION OF**

PLOT C
 MAP OF FORESTLAND HEIGHTS
 BOOK 10 PAGE 81
 ALAMEDA COUNTY RECORDS

SCALE 1"= 50'

DECEMBER 1982

Ivan Vegvary and Associates

HUMANN COMPANY INC.

ENGINEERING • SURVEYING • SUBDIVISIONS

1021 BROWN AVENUE • LAFAYETTE, CA 94549 (415) 939-5484 OAKLAND OFFICE 451-8760

USE WITH CAUTION
 THIS IS A PUBLIC WORKS DEPARTMENT
 WORKING COPY OF AN OFFICIAL MAP
 ON FILE IN THE OFFICE OF THE COUNTY
 RECORDER, COUNTY OF ALAMEDA. OF-
 FICE INFORMATION OR CALCULATIONS
 MAY HAVE BEEN ADDED HEREON.

Filed 12/21/83

141/74-75

OKING 8/10/89